## **FULTON COUNTY BID TABULATION**

**BID NUMBER: 05ITB44864YAA DESCRIPTION: X-RAY SCANNERS** DEPARTMENT: GENERAL SERVICES BID OPEN DATE: JUNE 3, 2005 COMMODITY:

PURCHASE CONTRACT (PC) #-

PAGE 1 OF 1 **REQUISITION #:** CONTACT NAME: PHONE #

|  |   | PURCHASE CONTRACT (PC) #: |   |                                  |                 |       |  | PHONE #:        |                        |  |  |
|--|---|---------------------------|---|----------------------------------|-----------------|-------|--|-----------------|------------------------|--|--|
| DESCRIPTION  | 1. VENDOR NAME  |                           | 2. VENDOR NAME                                |                                  | 3. VENDOR NAME  |       | 4. VENDOR NAME   | 5. VENDOR NAME  |                        |  |  |
|  | SMITHS DETECTION                                      |                           | RAPISCAN SYSTEMS                              |                                  |                 |       |  |                 | NONE-RESPONSE          |  |  |
| OF   | VENDOR C  |                           | VENDOR  |                                  | VENDOR          |       | VENDOR CODE  | VENDOR CO       |                        |  |  |
| PRODUCT  | ADDRESS   |                           | ADDRESS                                       |                                  | ADDRESS         |       | ADDRESS  | ADDRESS         |                        |  |  |
| OR<br>SERVICES   | 30 HOOK MOUNTAIN ROAD<br>PINE BROOK, NJ 07058         |                           | 3232 W. EL SEGUNDO BLVD<br>HAWTHORN, CA 90250 |                                  |                 |       |  |                 | OTHER                  |  |  |
| DESIRED  | FINE BROOK  | , NJ 07030                | ПАМІГ   | 10KN, CA 90250                   |                 |       |  |                 | INFORMATION            |  |  |
| DESIRED  | FAX: 973-830-2200                                     |                           | FAX: 310-675-6647                             |                                  | FAX:            |       | FAX:   | FAX:            | INFORMATION            |  |  |
| INDIVIDUAL LINE<br>ITEM  | TELEPHONE: 973-830-2100                               |                           | TELEPHONE: 310-978-1457                       |                                  | TELEPHONE:      |       | TELEPHONE:   | TELEPHONE:      |                        |  |  |
|  | CONTACT PERSON: BRET BADER                            |                           | CONTACT PERSON: THEODORE J. ALSTON, JF        |                                  | CONTACT PERSON: |       | CONTACT PERSON:  | CONTACT PERSON: | N:                     |  |  |
|  |   |                           |   |                                  |                 |       |  |                 |                        |  |  |
| DESCRIPTIONS   | DATE:   |                           | DATE:   |                                  | DATE:           |       | DATE:  | DATE:           |                        |  |  |
|  | UNIT PRICE  | TOTAL                     | UNIT PRICE                                    | TOTAL                            | UNIT PRICE      | TOTAL | UNIT PRICE TOTAL   | UNIT PRICE      | TOTAL                  |  |  |
| 3 X RAY SCANNERS, HI-SCAN 6040i MI<br>TUNNEL HI PERFORMANCE  | \$35,294.00   | \$105,882.00              | \$21,500.00                                   | \$64,500.00                      |                 |       |  |                 |                        |  |  |
| INSTALLATION COST  |   | NCLUDED                   |   | \$0.00                           |                 |       |  |                 |                        |  |  |
| OPERATOR TRAINING COST   |   | NCLUDED                   |   | \$0.00                           |                 |       |  |                 |                        |  |  |
| DELIVERY COST  |   | NCLUDED                   |   | \$1,200.00                       |                 |       |  |                 |                        |  |  |
|  | III.  |                           |   | . ,                              |                 |       |  |                 |                        |  |  |
| GRAND TOTAL COST   | ONE HUNDRED FIVE                                      | \$105,882.00              |   | \$65,700.00<br>AND SEVEN HUNDRED |                 |       |  |                 |                        |  |  |
| +  | ONE-HUNDRED FIVE THOUSAND<br>EIGHT HUNDRED EIGHTY TWO |                           | SIXIT FIVE THOUSE                             |                                  |                 |       |  |                 |                        |  |  |
| GRAND TOTAL IN WORDS   | DOLLARS   | Silly IWO                 |   |                                  |                 |       |  |                 |                        |  |  |
|  | DATIANS   |                           |   |                                  |                 |       |  |                 |                        |  |  |
|  |   |                           |   |                                  |                 |       |  |                 |                        |  |  |
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|  |   |                           |   |                                  |                 |       |  |                 |                        |  |  |
| <u> </u>   |   |                           |   |                                  | 1               |       | PRE AWARD TABULATION   | J.              |                        |  |  |
| AND TOTAL  |   |                           |   |                                  |                 |       | Fulton Co. reserves the right to accept or reject  |                 |                        |  |  |
|  |   |                           |   |                                  |                 |       | any or all bids or any part thereof, & to waive technicalities. This tabulation is NOT FINAL |                 |                        |  |  |
| RM   |   |                           |   |                                  |                 |       |  |                 |                        |  |  |
|  |   | +                         |   |                                  |                 |       | or BINDING & is subject to amendment at the  |                 |                        |  |  |
|  |   |                           |   |                                  |                 |       | discretion of Fulton co. Govt.   |                 |                        |  |  |
| OF BIDS MAILED:  | 6 B   | HVEDIC NAME: 4            | NI ONZO ARNOLD                                |                                  |                 |       |  | DAT             | TE RECEIVED: 06/06/05  |  |  |
|  |   |                           | ALONZO ARNOLD                                 |                                  |                 |       |  |                 |                        |  |  |
| OF BIDS RECEIVED:  | 2 D   | EPARTMENT'S AU            | JTHORIZATION (AWA                             | ARD APPROVAL)                    |                 |       |  | DAT             | TE COMPLETED: 06/06/05 |  |  |
| IO BIDS RECEIVED: 0 OF NONE RESPONSE: 4 PURCHASING AGENT'S/DEPUTY PURCHASING AGENT'S SIGNATURE COMPLETED BY: SMI |   |                           |   |                                  |                 |       |  |                 | MPLETED BY: SMI        |  |  |
| E MAILED:  | 0'  |                           |   |                                  |                 |       |  |                 |                        |  |  |
| RECEIVED: 0 CHIEF ASSISTANT PURCHASING AGENT'S SIGNATURE   |   |                           |   |                                  |                 |       |  | DAT             | DATE:                  |  |  |